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MOST

IMPORTANT EXTRA,

FOR THE

PRESENT AND THE FUTURE GENERATIONS,

TO BE COMMUNICATED

TO THE GOVERNMENTS AND TO THE PEOPLE.

BALTIMORE, April 18th, 1861.

To his Excellency Thomas H. Hicks,

Governor of Maryland:

Respected Sir:—During my conversation with you in January of this year, I supposed that you have made greater progress in discerning Spiritual objects than any other amongst the Governors whom I know, and that you would study our book "Secret Enemies of true Republicanism, &c.," and comprehend it as far as it can be comprehended without further explanations of the inexhaustible riches which the Spirit of Truth has concealed in it by our mediumship. A well-educated Christian after the perusal of that book is as well convinced as I am of what is added on the title page to my name and to my former charges, to wit: that I am "since A. D. 1838, by Signs according to Propheeies declared and confirmed Representative of Messengers for the introduction of the Universal Republic commonly called the Millennium." After having been disclosed as is the case in my books, what the Millennium will be and how it will be introduced, it would show ignorance of our disclosures to expect the Millennium in any other way or by any other means than those shown in our books.

I have published since A. D. 1838 till 1842 five volumes of Signs and Wonders testifying the dreadful degradation of this generation and our Mission to draw them from their misery. The Millennium cannot commence if men will not co-operate to be elevated and become true men and true women, or what is the same, true Christians, cultivating their intellectual and moral faculties and using the precious time, which when we arrive to this advanced age in which I am, appears to be yet very short in gathering together treasures which will never perish and which we carry into eternal life. Of these treasures which I was collecting most carefully from my early youth, using large libraries and living retired from the follies of this age, and investigating deeply the fountains of wisdom, especially during my Professorship of Biblical Literature in Europe, and which increased very much since my arrival in this country on my birthday, November 29th, 1837, I offer as much as those who hunger and thirst after righteousness, are ready to receive.

I have sent volumes filled with these treasures to Monarchs and other Ecclesiastical and Political great men in Europe. The dreadful judgments which commenced in February, 1848, and continue to plague and destroy European and other nations, have been predicted in those volumes as necessary consequences, if the means shown in them would not be used to draw nations out of the ruins of Babylon. Those to whom application was made, have neglected to make use of what was offered to them for salvation, and millions of men perished, and thousands of millions of dollars worth of property were destroyed to make also the survivors miserable. But woe to the man by whose fault any man perishes or who shortens the life of any man! or corrupts instead of educating him for eternal life! In this brief address, written to be spread

through newspapers, editors of which will not continue to be machines of destruction but means for redemption of the American Nation from the imminent danger, I remark that when "Rapping Spirits" commenced in the same week to rap in this country, in which they have enraged men in Europe to kill each other; as soon as the news reached us, we proclaimed that Rapping Spirits will be dreadful destroying Spirits in this country, if people will neglect to make use of our Message of Peace against the infernal delusion, because Rapping Spirits came from the same spheres from which they instigated in Europe their mediums with the incredible madness to kill each other in this our age, in which if not before, they should have learned at least since A. D. 1838, by the means of our disclosures to keep off from the lying and destroying Demons, from the Legions or Regiments of killed Soldiers, a Legion or a Regiment of whom appear in the 5th Chapter of Mark. Your Ministers should have taught you that Demons in the New Testament are degraded departed persons, free lovers and other rappers, and particularly instigators to revolutions and wars, and fighters and destroyers of each other, and the worst are the damned rascals who by the blood of their brethren are seeking aggrandizement and riches. These are the most miserable of all wretches.

Future ages will scarcely believe that I met in my Mission everywhere with so obstinate people, although since Rapping Spirits commenced to be perceivable also to such as have been before that most stubborn Materialists, I have applied to Presidents Polk, Taylor, Pierce, Buchanan, and have sent also to Lincoln, while he was yet candidate, two letters and our book, "Secret Enemies of true Republicanism. Most important Developments regarding the inner life of Man and the Spirit World, in order to abolish Revolutions and Wars and to establish permanent Peace on Earth, &c. Springhill, Peace Union Centre, P. O.: Donnally's Mill, Perry County, Penn., 1859," and on the 22d of February last, while I could not reach him personally in the crowd of idle spectators, I handed to the Postmaster of Harrisburg a sealed parcel directed to the President elect, A. Lincoln, and containing our "Proclamation of the true Union of all States" and also a copy of my handwriting which I have handed to Hon. Guthrie, Chairman of a Committee in the Peace Conference at Wash., which instead of having made use of our means for Peace, were preparing for war by their foolish proceedings; and although I have applied to many Congressmen to move the Congress, and to Legislatures and other bodies to appoint Conventions for examining our Message of Peace and the Credentials of our Mission, and have predicted the plagues which are now scourging and ruining the country, and threatening to make Americans servants of the most despicable Tyrants, and to destroy hundreds of thousands of men to become enraged infernal Demons, who should prepare to be blessed Heavenly Angels. And most incredible must it be to those who do not know, that the infernal furies break most terribly out in those places in which the Heavenly blessings have been despised and contemptibly rejected, that citizens of Pennsylvania, after having despised more than any other State our Message of Peace, are this time in the greatest fury and madness. Therefore I must give some hints of peculiar warning to some principal actors in the great preparations to the most dreadful Tragedy.

Senator Bigler, while he was Governor of Pennsylvania, was urged by me, to study our Message of Peace so far as to bring it before the Legislature. But he had no relish for food to eternal life. At length we have built A. D. 1859 a "Peace Union Hall" in Springhill of Tuscarora Mountain in Perry county, Pa., in the expectation to move those who would be anxious to be Messengers of Peace to come and learn what is needed for this purpose to remove the calamities which have been predicted in my writings and are now destroying the country. But the infernal conspiracy duped and hindered people to come and to learn how to spread Heavenly blessings amongst Nations. At length I went to Washington in February of last year, neither the first nor the last time; because I was before several times and also this year in January and February in Washington; but in February 1860 I applied to a number of Congressmen, urging them to bring a Document of mine before the Congress, matters being of the utmost importance for the whole country. But every one to whom I applied, declined to do so. It is to be understood that Mr. Bigler, Senator of our State, was particularly bound to bring our Petition before the Senate, because I came in the name of Nations and particularly in the name of this Republic to avert the approaching calamities. But Bigler was soon inspired and has sent me to Senator Jefferson Davis as the most qualified Senator to bring my Petition before the Senate. I went and found him quite a gentleman, although he had at that time other business, and excused himself very politely, that Bigler as Senator of the State from which I came, should have examined my Message as deep as would be proper to support it before the Senate. If any one is excusable, Senator Davis was more excusable than any amongst thousands of the Northern Congressmen, Members of Legislatures, Governors and other influential men to whom I applied in Conventions and privately; but Demons had such an influence upon them, as the fruits of their obstinacy now testify. Here I will add to Hon. Bigler also Governors Polluck, Packer and Curtin.

I was several times in Gov. Polluck's office; but he belongs to those who worship God with their

lips but their hearts are far from the true God and his Christ. I give only hints which would need many sheets of explanation. Then I was during Gov. Packer's administration more than once in the anti-chamber of his office, but I could not see his face, although there happened at every visit of his anti-chamber some extraordinary event showing his unhappy condition. But my last visit of his anti-chamber is so remarkable that I must report it with some circumstances. The Spirit prepared the way for that visit by a copy of my pamphlet, entitled: "Glorious Message to all citizens of the United States. Pacification and Reconciliation of all Political and Ecclesiastical Parties and Sects, by their faithful co-operation in our great Mission for the Triumph of the Republic against and over Monarchy, &c."

This my pamphlet was published last September in Cincinnati on the same day on which streets were crowded with spectators anxious to see the Prince of Wales. After having received copies I started from Cincinnati and stopped first in Columbus, O., but when I came in Governor Dennison's office, I was told by the Secretary that the Governor was not in the city. I gave to the Secretary a copy of the pamphlet with the recommendation to give it to the Governor, that he might study it carefully; because it comprehends matters of the utmost importance for the Country. In that pamphlet invitation was made to influential Politicians to attend a course of instructions regarding Harmony and Peace of Nations from the 18th to the 25th October 1860 in our Peace Union Hall. Having foreseen most disastrous issue of the impending election, if those who would be elected, would be ignorant of our Message of Peace, and they while candidates refused to study it, I thought, if some influential men would attend that short term, they could in those few days, if we would make use every day of as many hours as possible, receive as much light and strength as sufficient to communicate it to those who would be elected to know how to act as President and in other offices. The pamphlet contains sufficient credentials of our Mission. If the Governor had studied and comprehended it, he had certainly attended either himself our Term of lessons, or had at least sent others to attend it. By accompanying the Prince of Wales in this connexion of circumstances he prophesied whom he represented. We read in newspapers of the 15th inst.: "Governor Dennison, from Ohio, telegraphed last night, offering ten thousand men to the President for immediate service." From our Platform is this the most terrible and criminal madness. Warning was given him in our Mission, while we have left in his office said pamphlet. He seems to be a worthy successor of Gov. Chase, who was A. D. 1856 most energetically exhorted by our written applications as well as by a pamphlet which we have published in Columbus, to assist us to hold in that city a monthly term of instructions. If he and the Legislature in which the Abolition Party was the strongest, had understood their call, innumerable evils which preceded had been prevented, and instead of the present calamity Peace would have been spread already in all the United States and from these far on the globe. I mentioned the Governor of Ohio, because from his office I started to a Postmaster out of the city and stayed that night with him, and in the morning I was inspired to write and send a copy of said Pamphlet to Gov. Packer. Harrisburg is only 36 miles from our Peace Union Hall. He was amongst the big men the nearest and most solemnly bound to attend said term of instructions and inspire other officers to imitate his example. But no body did pay attention to our midnight cry.

Assistance and co-operation of the Female sex being necessary, invitation was made to them to attend a term of instructions, commencing on the first day of November, 1860. But copies of our pamphlet have not been put in circulation, and they were not moved to comprehend our call, and our Peace Union Hall remained vacant, and I was inspired on the first November, instead of giving oral lessons on that Feast of all Saints according to the prophetic Calendar, in which you are not a stranger if you have studied the quoted book, to write a Manuscript, entitled: "Great and Salutary Lessons." I started then after the Presidential election, with which I had nothing to do, in the expectation soon to find some big man to publish it, and supposed that if Gov. Packer had studied my above-mentioned pamphlet, he may be moved to publish the "Great and Salutary Lessons;" because the necessity to publish and spread them as fast as possible, was made particularly evident after the Presidential election. I came the last time in Gov. Packer's anti-chamber about the middle of Nov., '60. His Messenger recollected that I had sent somewhat in print to the Governor, and said that I should be heard. He wrote my name and carried it to the Governor, while somebody was talking with him. I was waiting nearly one hour, when a young lady came. She was acquainted with the Messenger and after a friendly talk from which I understood that her sister committed perjury and she came to ask pardon, the Messenger went to the Governor and the man who was talking with the Governor, left him directly and the young lady was introduced, I think about 4 o'clock P. M. Then I received the message that the Governor had no time to talk with me. I started then from Harrisburg, offered the Manuscript in different cities to such as should have understood and published it; because it contained what was needed in the increasing crisis. But none of those influential persons to whom I applied, was ready to study and then publish it. At length

Packer's Message appeared, in which the spirit of darkness dictated him shocking instigation to war against secessionists. I wrote an addition to the Manuscript for the publication of which I intended to urge Gov. Packer to save hundreds of thousands of Christ's Members, because I knew the time fast approaching, in which this most criminal Devil's work would commence, if it should not be stopped by applying the means contained in our Message of Peace. Packer received the young lady who came asking to dismiss the culprit, and I came as Christ's Messenger, that he should have done what was required to prevent destruction of Christ's Members who should be educated for eternal life. But he came with his Message, that they should be destroyed. Here is a similar scene as when Barabbas was dismissed and Christ crucified. At length Curtin succeeded. And the curtain is removed. Next to the Gov.'s of Ohio offer of ten thonsand men to butcher their fellow men is added in a correspondence from Washington: "Gov. Curtin of Pennsylvania was engaged all day, the 14th inst., with Secretary Cameron, making arrangements for the immediate transfer of several Pennsylvania regiments to the Capital."

On the 20th February I started in the morning from Baltimore for Harrisburg with copies of our "Proclamation of the true Union, &c." My intention was to prepare some persons who would have the next access to Lincoln to inculcate him that our Proclamation has such an importance, that upon what is required in it depends permanent Peace, if it is done, and most destructive war, if it is neglected. It did not depend upon me to publish the "Proclamation," because I have no money for any publication. But the right moment all was done that was required for its issue. Although it is only a large proclamation, seven columns on an extra large sheet, it is a grand work of the spirit, a grand Testimony to Nations. Sufficient Signs of our Divine Mission are concentrated in the Proclamation, and the will of the Most High is declared, how to make the sixteenth President of the prophetical Republic the first President of the promised Universal Republic in which not only the 34 States of North America but all governments on the Globe will be united. Gov. Curtin having been the Representative to be the next to President Lincoln at his arrival on the 22d February, I thought on the 20th at my arrival in Harrisburg to instruct him first of the importance of our Proclamation for President Lincoln and the whole country, and that therefore the most important duty for Governor Curtin was to tell President Lincoln that he had a great secret to be communicated to him as soon as both could reach a private room. I came then in the antichamber of Gov. Curtin's office. He was engaged with some person or persons, and the Messenger when I explained to him that I had a very important communication and the Governor must spend some time with me to comprehend it, remarked that for this purpose it would be better to come next day. Then I gave him two copies of my Proclamation; one for the Governor with my request to tell him that he should study it before my meeting with him. I came then on the 21st February before noon at the appointed hour in the anti-chamber; but the Messenger said that five minutes betore my coming the Governor left his office to start for Philadelphia, from whence the Delegation brought President Lincoln to Harrisburg, and I think that the Governor would have had opportunity on the way from Philadelphia to Harrisburg to talk with President Lincoln about the points in my Proclamation, if he had studied it and found that it was of the greatest importance for the whole country. From the antichamber I went to the House of the Legislature, and succeeded that the Resolution which I had prepared, was read but did not pass in the House of Representatives. Democrats were assembling to hold their State Convention, commencing that afternoon. And I copied the preamble of said Resolution and added to it a Resolution for the Democratic State Convention. But they were so exceedingly busy with many other things that I could find no body to attend "The one thing needful." I copy here said Preamble and Resolution for a great instruction to the Government and the Nation.

"Whereas, last year a Resolution of professor Andrew B. Smolnikar was read in the House of Representatives of Pennsylvania, in which the substance of his assertion was comprehended, that the Country cannot be saved from Revolutions and Wars and from military Despotism which is the Death of a Republic, without the use of the means which have been Providentially prepared and the explanation of which is concentrated in the publications of the Professor; and whereas the Resolution for granting the use of the Hall of Representatives for a Lecture in which the substance of what would have stopped the course of the Political death of the Republic, and, opened the way to its triumph over her Enemies, was concentrated, did not pass in the House; and whereas, since that time his predictions which have been repeatedly published many years ago, have been in the present Crisis already so fulfilled, that according to his assertion Lovers of Truth may learn from his "Proclamation of the true Union not only of the Thirty four States of North America, but also of other States on the globe, in the promised Universal Republic of Truth and Rightiousness, Harmony and Peace," which was published yesterday, the 20th February, in Baltimore, that without the knowledge and use of the means shown in his Mission, Compromises may delay but cannot stop Civil Wars and destruction of this Republic; and

whereas, according to his assertion the contents of the "Proclamation" should be directly made known to Hon. A. Lincoln, President elect, and to his Supporters as well as to his enemies; and whereas a Resolution with this Preamble was read this day, Febr. 21, 1861, in the House of Representatives to obtain the grant of their Hall for reading said "Proclamation," but did not pass in the House: Therefore,

"Resolved, that the "Proclamation," which was published yesterday in Baltimore, be read in the Democratic state Convention of Pennsylvania in the presence of the Writer, Professor Andrew B. Smolnikar, who is ready to give such explanations as would be required for the Triumph of the Republic against Military Despotism."

When the Republicans in the House of the Legislature refused the use of their Hall for our "Proclamation," Democrats in their Hall were so troubled about many things as the busy Martha, that I think, that our Resolution after having been offered to a number of Delegates to be read in their Convention but all refused to accept our offer, at length remained in the pocket of their Chairman, Hon. Foster, who was the Democratic Candidate while Curtin was Candidate of Republicans for Governor of Pennsylvania. I made acquaintance with Foster on my way from Cincinnati to Peace Union Hall, Perry county of Pennsylvania and stopped in Greenburg and talked with him in his house a few days after Curtin's election, and did not understand, why my Master did not give me order to come before the election from Ohio to Pennsylvania and to do somewhat similar to what has been done for the success of Buchanan against Fremont and is reported in the "first Treatise" of our book: "Secret Enemies of true Republicanism." The Power of darkness was to be made manifest in such a manner, as Nations may gaze at our "Exhibition of the Mystery of Iniquity." On the same 20th Febr. on which I started with copies of the "Proclamation" for Harrisburg, and experienced what I just this moment see in the Philidelphia Ledger, March 25, 1861: "Our Legislature seems determined to establish for itself the character of being the most unscrupulous which assembled at Hasrrisburg. There is no villanous scheme to benefit individuals at the expense of the public, that is of too monstrous a character to be entertained." So, that same testimony which I saw this moment amongst the waste paper, was experienced in other Legislature and Executive Bodies, in regard to our "Proclamation" which was sent on the same 20th Feb., 1861, to all Senators and to some Representatives of each State in Washington, to Governors of each State and to so many other influential men at the Government, that five hundred stamps have been used for copies of the Proclamation, which have been sent by the Mail.— Where is the cause that that was not done what was required in the "Proclamation" to save the Republic from Military Despotism and from the most terrible Tyranny?

I was writing for the first number of the "Peace Union Message," intending to fill that number with my exhibitions of the "Mystery of Iniquity" in a Drama of Five Acts, when newspapers were filled with the latest news, and before I saw the news of the 15th inst., I received in the night from the 15th to the 16th, the Revelation which will be spoken of below, and by which I understood that I must write other things, as your Excellency will see from my letter to you, which I have sent to Annapolis, waiting for an answer. But when the answer did not arrive, I heard that you were in this city, and therefore you could not answer my letter. And then I understood that I must write first this public letter, that it might be studied by you and by as many others as would have opportunity and inclination to study it. But in the limits of this document is no room, and we will show in one of our next documents how Agents of our Heavenly Congress have procured a document from the Congress of Washington, testifying why they let the Powers of darkness so loose that also those who might have understood our Proclamation, did not study it.—

We read in the Proclamation: "At length when Kansas was received amongst the States, the mystery of Christ's Crucifixion in his Members became complete, that we are expecting Christ's triumph and the glorious Resurrection of his Members; because not only the number of actual Presidents, but also the number with the addition of Lincoln's election, and the number of the 33 States, and at length with the addition of the 34th State without Secession, and the 28 States in reference to the seceded six States, and all other mysteries which have been celebrated in the Capitol and in the Cabinet of Washington, became complete according to Prophecies," &c. Although each of the seven columns of the "Proclamation" is more than two feet long, I could not explain those Prophecies without writing two or three times longer. But I thought that if the Congress and the Cabinet of Washington, as well as the President elect and his friends, would study and comprehend the contents of our "Proclamation," they would find sufficient testimonies of our Divine Mission and would do what is required in the Proclamation for the fulfilment of the glorious Promise. It has been already in my five, from 1838 till 1842, published volumes explained, that this Republic is only a prophetical institution, a faint image of what is to come, of the promised glorious Universal Republic of Harmony and Peace, and we were explaining, when opportunity was given, the types and images in this Republic prophesying the coming reality. During my sad expe-

rience, while I met everywhere with apathy and obduracy and all kinds of abuse, it was at every event in reference to our Mission shown, that the Divine Spectacle had not yet been fully developed. And this was my consolation in all tribulation. I had to study before this Divine Mission, not only so many languages of men, some more perfectly, some only so far as to know their congeniality with other languages that I wrote A. D. 1835, a Latin Treatise on the Congeniality of Languages, but I studied also different Spirit Languages which are used in the Bible. One of those languages is the language by numbers, which is used in the Bible, but has been more fully developed in our Mission. The numbers in the quoted passage from our Proclamation have reference to certain Prophecies; for instance: A. Lincoln's residence was in Springfield, of Illinois, but for the celebration of our Mystery by Divine Providence on quite unexpected ways we got in Pennsylvania land which is called "Springhill" in the deeds, and we built there the "Peace Union Hall." I came in November last into the 66th year of my age, and A. Lincoln was elected in the same month to be the 16th President of the United States. The number 66 is the last portion of the number 666, which is the number of the name of the Beast with 10 horns, Revel. xiii: 17 and 18. The name of that Beast was caught into our Catalogue on the 7th of January, 1838, to wit: All things have been under the direction of Messengers from the Heavenly Congress, so prepared that on that day 144 witnesses came into my school-room in Boston and signed their names into my Catalogue, without our knowledge, that it happened under so strict control of Heavenly Messengers, that each of those witnesses signed his name exactly on that place which was most suitable for his work according to the Spirit language which was used in the Bible and after that time through the course of centuries amongst spirits of our sphere, but was not understood by Theologians of this time till its knowledge was at length revived in our Mission and the 144 witnesses who signed their names in my Catalogue on the 7th January, 1838, gave essential assistance in disclosing the knowledge of that language. According to that language, the 90th place of the Catalogue of the 144 witnesses was the most suitable place for the name of the Beast, the number of which is 666, or for the name of the Representative of that Beast, and the 100th place was the most suitable for the Representative of the ten Horns of that Beast. The man who has brought the name on the 90th place, became a medium of the most suitable departed spirit to represent the mystery of the Beast, and has put into our Catalogue instead of his own name, the name containing besides the number 666 also the other mysteries which are comprehended in the name of the Beast, and the 100th was caught by the most qualified departed Spirit to represent the ten horns of the Beast, and has put instead of his own name, the name of the Representative of the ten horns of the Beast. Neither I nor any other of the 144 has detected this. Each of the 144 had their duties to perform, but those two, or persons of those two names, never appeared when their duty required to be present. At length I was ordered three times in the week, before Easter, by the Spirit to take those two names from the Catalogue and excommunicate those who are comprehended under those two names, on Easter Sunday, April 15th, 1838, in the Roman Catholic Cathedral Church of Boston, which was under Spirit direction given at certain hours for our use since my arrival in America, November 29th, 1837, until the 3d Sunday after Easter, 1838, on which Sunday I delivered my farewell sermon from the prophetical Roman Catholic Church, after having performed in that Church under direction of Heavenly Leaders all that was required according to prophecies to be performed in that Church, and after having been performed, its meaning has been gradually disclosed, and hundreds of pages of disclosures of what is comprehended in these hints, have been published in my volumes. And this is mentioned here, because by that excommunication of the Beast and its ten horns we have received Divine assurance that those who are with the Lamb called and chosen and faithful, will overcome the Beast and its ten horns, Revel. xvii: 14. The Lamb and those with him, do not use weapons of war, but weapons of the Spirit. But those who use weapons of war are supporting the Beast and its ten horns, to make the Harlot desolate and naked, to eat her flesh, and to burn her with fire, Revel. xvii: 16, instead of converting her to become Christ's Bride, Revel. xix: 17. "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places, as your translation reads Ephes. vi: 10. These are spiritual powers of darkness by which men are instigated to prepare weapons of war to destroy each other. The mystery of the Beast and its ten horns has been killed in the grand excommunication on Easter Sunday, April 15th, 1838, and since that time we were preaching that governments are bound to come on our ground. I was in the 43d year, when I performed the great excommunication, and am now in the 66th year always preaching that governments to effect in reality what was performed in the mystery, must come on our ground on which Prophecy is accomplished. President Lincoln should have come on our ground and done what was required in the Proclamation, and the soldiers would not have been needed and those who are soldiers would have received other occupations to save and not to de-

stroy the lives of men. We read in the Proclamation, "The month Martius (March) has its name from Mars, the God of War. The month is prophetically so terrible, that in that month is the largest portion of the Lent or forty days fasting, or of the time for repentance and conversion of Nations from the service of Mars, who is the same as the Apocalyptical Dragon instigating people to wars and other crimes for destruction, to Christ the Prince of Peace and the pattern of all Virtue."

I am already in the number 66, in the 66th year of my age, crying, that Governments and people should come upon our Platform, on which there is no number and no time any longer terrible. And when the President arrives upon this Platform, he becomes the first President of the New Era; he comes out of Prophecy out of the prophetical Babylon into reality in the promised true Republic.— The existing Republic being in the most terrible condition, only prophesying what is to come, has selected for the inauguration of the President not only the most terrible month as long as the Government and the People remain in the Prophecy, but also a prophetically terrible number of the day of his inauguration. The number Four has in the Prophecy reference to the fourth Beast in the 7th Chapter of Daniel. In that Chapter as well as in the Revelation that Beast has ten Horns. Its fundamental number is 6 in reference to the number 666 Revl. xiii: 18. And in the last shape that Beast itself is the Eighth Government in Revelation xvii: 11 It was shown at the election of President Buchanan that if he continues to patch and mend the rotten prophetical Republic and does not come upon our platform, his successor, coming into the complete number of the Beast, will not be able to do this, but that the Republic goes in dissolution.— President Lincoln stands in the complete number, which comprehends all fundamental numbers of the Beast and its ten Horns. 4 times 4 is 16. And in reference to the fundamental number 6 of the Beast and its ten horns, 6 and 10 make 16. And the Beast itself is the Eighth King or the Eighth Government. Revel. xvii: 11. 2 times 8 is 16. And the number 16 is in our spirit language as remarkable as the number 666. Revel. xiii: 18.

To come out from the prophetical numbers we issued the Proclamation, urging Mr. Lincoln and twenty six others, to wit: the candidates for Presidency and Vice Presidency of all Parties and other highest Representatives of all Parties at the Federal Government, to come to our Peace Union Hall, and to spend the whole month of March, studying on our Solitary place our System of disclosures for the promised Universal Republic of Harmony and Peace and preparing for the great initiation which they would have received at the end of that month, and he light which would have satisfied all Parties and perfectly reconciled the South with the North; because the true relation of the Master to the Servant was not understood by those who have zeal without knowledge of what our Lord is preparing by the Masters to open a great door for a powerful commencement of the Millennium. This letter being already much longer than I intended to write, although I found it necessary to mention so many points as sufficient for those who are prepared to try spirits, to be directly ready to become with us Messengers of Peace, I will in my next letter to the Governor of Virginia besides other deep mysteries disclose the great destination of Masters and their Servants; because we expect that abolitionists will at length comprehend our Mission. They have abused us and despised to study our Message of Peace, although we have already while writing the fifth volume repeated that five hundred volumes could be written testifying our mission, to draw Nations from their degradation and misery into the promised New Era. I say our Mission. I alone can do nothing. All who understand our Message of Peace and the Credentials of our Mission and act accordingly, belong to this Mission.

I expect, that you, Governor of Maryland, will comprehend this letter and your High Mission, and will go directly with some witnesses who have read my book—"Secret Enemies of true Republicanism," to Mr. Lincoln and his Cabinet, and announce to them the Will of the Most High to stop directly all warlike movements and preparations and to send back to New York, Pennsylvania and other States all who come to protect Washington or to enforce any Fort in the States which secede, as soon as he receives sufficient security from Maryland and Virginia to be protected, and that the Will of the Most High is to evacuate all Forts in the Seceded States; each State having itself abundant strength to supply the Forts and to defend itself against Foreign Enemies, if those who have brought the curse upon the country instead of having spread blessings, commence to repent instead to make farther troubles, after the manifest decision of our Lord and Master, showing not only by all former signs and wonders, but particularly for President Lincoln and all his Supporters by what he has predicted in our last Proclamation and is now fulfilling.

I write on the 19th April after the murders committed this day in this city. Assurance was given in our Proclamation, that after the necessary preparations of the 27 who have been invited to represent all Parties in our Hall during the month of March, when they would have understood the great Truths of our Message of Peace and agreed and make known their full agreement in them, after having comprehended the Testimonies or Signs by which they have been confirmed, all who would have heard the marvellous things had been satisfied, and the Inau-

guration of the First President of the New Era would have been celebrated in Washington without weapons of war, but with tokens of Peace which soldiers would have received who would have attended the Inauguration on the 15th April, 1861, or on the day on which Christ arose, and on which John has received the Revelation, and after manifold other great events on that same day, at length the greatest work on the 15th April, 1838, containing the greatest blessings for all Nations, to wit, the grand excommunication of the Beast, its Image and the false Prophet from Christ's Church, was executed, as we have mentioned above, with the remark, that its explanation has been given on many hundred pages of our volumes. We did not expect, that our Proclamation would move the Congress and the Cabinet to urge Lincoln and his supporters to accept our invitation. But there happened many extraordinary events in connexion with that Proclamation, and we were expecting on our Easter Feast, Monday, April 15, 1861, quite extraordinary Wonders and Signs for Lincoln and his Party to be used for their true conversion. On that day in the city of Washington, instead of the Grand Inauguration of the First President of the Universal Republic of Truth and Righteousness, Harmony and Peace, appeared "The President's Proclamation. Seventy-five Thousand Militia ordered out. An Extra Session of Congress called."

If I would write a book, I would copy President Lincoln's "Proclamation" and give unexpected disclosures to be remembered in all future ages; but here I remark only that to Abraham Lincoln's Signature is added: William H. Seward, Secretary of State. The book, "Secret Enemies of true Republicanism," is divided in five Treatises. The inscription of the second Treatise reads: "Memorable Events, by which the parties of Abolitionists and Republicans as well as subjects of Monarchs should be aroused for co-operation with us, to draw not only the President and the Congress of the United States, but also Monarchs on our ground for the introduction of the promised Universal Republic of Harmony and Peace on Earth." In that Treatise which runs from the 46th to the 87th page, amongst the Heads of Republicans who should be called Monarchists, also Secretary Seward appears, as the principal man amongst those in the Congress to whom A. D. 1854 my pamphelet "Antichristian Conspiracy against true Republicanism," with many written sheets explaining the Secrets of that pamphlet, have been sent, to move the Cabinet and the Congress to appoint a Convention or a Committee to examine our Message of Peace and the Credentials of our Divine Mission to establish, without need of any Soldier, the promised Universal Republic on the whole Globe. But this great Message was too incredible for them; because they were not prepared to study said pamphlet and the written disclosures of the great mysteries which are comprehended in it, and are so deep, that they have been also to me gradually disclosed. In January and February, 1854, more than thirty written sheets of disclosures have been sent with the pamphlet to those in the Cabinet and the Congress of Washington by whom the whole Congress should have been moved. The 33d and 34th pages of said pamphlet are in correspondence with so many documents, that especially on the 33d page great disclosures have been given and several sheets of written disclosures on that page have been sent to Washington, A. D. 1854, in reference to the correspondences of the contents of that page with prophecies which have reference to that page and have the number 33. Several parcels having been sent A. D. 18 4 to Washington, each of which contained several sheets of written disclosures, I am not quite certain but it is probable, that the parcel which was sent to Senator Seward, contained the disclosures on the 33d page of the "Antichristian Conspiracy against True Republicanism."

In all my volumes and pamphlets not only pages but also lines are counted by invisible agents from the Heavenly Congress in such a manner that most remarkable Events are put on those pages and in those lines, the numbers of which correspond with the numbers of prophecies to which they have reference, without my knowledge till I see matters in print. I put in the Manuscript for said pamphlet extracts from a Document which I wrote to a Judge, and shewed that although the enemies of Christ and his true Church or true Republic, thought that they had killed me in my Mission, the Court should examine the Credentials of my Mission and do what was required. In my Signature to my name my former charges in Babylon as well as my present charge are added, to wit: I was 18 years Priest and the last ten years of my Priesthood, Imperial Royal Professor of Biblical Literature; and then since A. D. 1838, I am Representative of Messengers by whom the Dispensation of the Fullness of Times, Ephes. 1 : 10, the Universal Republic of Harmony and Peace, will be established. In reference to the most remarkable Prophecies my Signature was put on the 33d page into the lines from 9 to 14. Those lines of that page have been selected in reference to the verses 9 to 14 in the 14th Chapter of the Revelation; because the Mission of Angels or Messengers whom I represent, commences in the 9th verse of that Chapter. The third Angel or Messenger in that passage in the succession of Messengers who have prepared the way for his coming, represents the Body of Messengers by whom the worship of the Beast and its Image or its ten Horns will be abolished. The Heavenly Messenger who was watching that my

Signature came into the right lines of the right page, let it put into the lines from the 9th to the 14th in correspondence to the verses from the 9th to the 14th, in the 14th Chapter of the Revelation; because those verses are so connected that the Martyr on the White Cloud in the 14th verse was my Leader in what I have performed in the Roman Catholic Church during the preparations and during the Excommunication of the Beast, its Image and the False Prophet from Christ's Church on Easter Sunday, April 15, 1838. By all Signs which preceded and which followed that Excommunication, we have received Divine assurance, that by those whom I represent, that which is mentioned in that and in many other prophecies in the old and new Testament and in prophecies through the course of centuries of the Christian Era, will be accomplished; the Beast and its ten Horns will be abolished and the universal Republic of Truth and Righteousness will be introduced not with weapons of war, but by those "who are with the Lamb, called and chosen and faithful," Revel. xvii: 14. The Lamb and those who are with him, do not use weapons of war but weapons of the Spirit. The ten Horns of the Beast or the Kings or Monarchs and those who prepare the way for them, use weapons of destruction. The Lamb and the Heavenly Congress of the 144,000 Martyrs, Revel. xiv: 1, let the infernal furies inspire their servants to kill each other if they will not receive our Message of Peace.

I am only a servant of my Master. I obey his directions. I was in New York, when he called me a few days ago to this city, to publish here either a pamphlet, or the first number of our Message of Peace. But I found such a confusion, that my pamphlet, or the first number of our Message, would not be studied, and I thought to write a short "Extra Epistle." But I am compelled to mention so much, as should suffice also for the use of Lincoln, Seward, Chase, and all their supporters. I have warned timely, A. Lincoln, and soon after he had become a candidate for Presidency, I had sent to him our book: "Secret enemies of true Republicanism," with a letter urging him to study my book without delay, this being for him "the one thing needful," and urged him to give an answer as soon as he would peruse my book. I came then to the Post Office to which I gave him direction; but there was no answer. I came then the second time, but there was no answer, and at that moment my Leader suggested that I should go directly to a great Revolutionist and Medium of the worst destroying spirits. I found that Medium just ready to start and travel through the Free States to move persons of different languages to vote for Lincoln, because he had received a satisfactory letter from Lincoln. I wrote then again to Lincoln to save him from the dreadful Tyrants by whom he was so chained, that after all preceding movements he became at length a great sign of our Mission by his disobedience to the Divine Order made manifest to him in our "Proclamation." He issued on our Easter Feast, on which if he had studied our writings and had put his confidence in our weapons of the spirit, he would have needed no soldiers, his Proclamation from the abyss of the Mystery of Iniquity requiring seventy-five thousand soldiers.

On the 33d page of our pamphlet, "Anti-christian Conspiracy against True Republicanism" is our signature, that is, my signature, while I am representing the whole body of Messengers by whose cooperation without use of weapons of war, the true Republic will be established, in reference to the sublime prophecies which have the number 33 since Christ's departure from his mortal body into the immortal glorious Resurrection, while he is supposed to have been 33 years of age, and has given us through the course of centuries manifold prophecies in the number 33. The most remarkable of those prophecies is that in the 33d and last Song of Purgatory in Dante's Divine Comedy regarding the five hundred and ten and five Messenger of God. That Messenger is in the singular number, one Messenger representing the Body of Messengers by whose cooperation that will be effected what is comprehended in the prophecy. The name of the Messenger of God is five hundred and ten and five, that is 515, in opposition to the number of the name of the Beast 666, Revel. xiii: 18. When I was ordered by a Heavenly voice to count the number of the name of the Beast, I wrote with Greek letters the family name of the mystery which was brought on the 90th place of our catalogue of the 144 witnesses. The given name of that mystery was Leo, because Leo xii, the 12th Pope by the name Leo or Lion who has already, as Pope, during his administration given remarkable prophecies of our Mission, was found after his departure by our Leader, Revel. xiv: 14, best qualified to take in possession the 90th of our catalogue, and put his own name Leo, that means a Lion, the name of the Beast which has a mouth as the mouth of a Lion, Revel. xiii: 2, instead of the name of his medium; but the family name of the Medium, if put to the given name Leo of the Pope, suits very well the whole family of the Popes, and its name is Hefner, composed, according to our Spirit language, of two names, the first of which is German Hef or Hefe, which means dregs or sediment, and the second Ner, is Hebrew, and means a Lamp. The German Atheism and Materialism was propagated very fast also amongst other Nations, and produced a general corruption, so that in the Hebrew Lamp remained nothing but dregs and sediment. Such a scandal of Christendom which besides all other testimony of the mystery of iniquity and of the great corruption of a Government calls 75,000

soldiers to be supported when there is no enemy, is certainly a Hefner, a sediment and dregs of the Lamp in which the oil is consumed by the mouth of the Beast. While I was explaining the mysteries of the Beast for the second volume, I was ordered by a Heavenly voice, on the 20th November, 1838, to count the number of the name of the Beast. I wrote the name Hefner with Greek letters. In both words of the composed name Hefner, the letter *e* is long; and in Greek the long *e* expresses the number 8, and two times 8 makes 16; the letter *H* is in Greek only a mark called in Latin Spiritus asper, and expresses in Greek no number, *f* or ph is 500, n 50, *r* 100; all these numbers together make 666. Hefner, Dregs of the Lamp expresses the Beast with seven heads. This Beast has been worshipped not only in Europe but also in America at the former administrations, and at length under this administration so exceedingly, that although there was a terrible cry of Republicans, that Buchanan was wasting large sums, citizens of the United States have lost since Lincoln's election much more than all the time of Buchanan's administration, although Buchanan would have saved many millions of dollars, if he had studied our Message of Peace, and the Nation had been redeemed from the misery into which they are sinking every day deeper. A. Lincoln was immersed into the depth of the number sixteen; because he did not regard also our last warning given in our solemn "Proclamation." John's disciples were already disputing whether the Spirit had given to their Master the number 666, or the number 16. And I have given also here some hints, that the number of the name of the family of the Beast was 666, but that also the number 16 is at the issue so remarkable, that in the 16th President of Washington all the mysteries of abominations of the Beast and its ten horns are concentrated. But we write to redeem him from the misery into which he is immersed. Dregs or sediment of the Lamp are the fruits of the Beast and its ten horns.

The name of the Messenger of God in the 33d and last Song of Purgatory in Dante's Divine Comedy, is 515, opposed to the number 666 of the Beast in Revel. xiii: 18. He must bring new oil into the Lamp in which the oil is consumed and is nothing in it, but dregs and sediment. According to Dante's prophecy this Messenger of God "strangles the Harlot and the Giant who sins with the Harlot without hurting the Flock and the Fields." The Harlot or Whore is the same as the great Babylon, the Mother of Abominations, in the 17th Chapter of the Revelation, and the Giant is the Representative of the Beast. The Messenger 515 performs this great task without killing or hurting any man, and without destroying any property. He exhibits the Chain, Revel. xx: 2, to bind the Dragon, and when the chain or the system of his developments of Truth is spread, the Dragon, the Spirit of delusion and destruction, is bound—the great Babylon, the great confusion is strangled, disappears, people are cleansed from abominations, and become Christ's Bride, while the Harlot is strangled. This cannot be done by one man, but must be done by co-operation of all. But one is sent, that he has performed and explained what, when understood and spread on earth will destroy the Harlot and the Giant, and in the same time save all people; they will come from the Hell and Purgatory in which Nations are now killing and troubling each other, into Dante's Heaven, or the Biblical New Jerusalem, or into the Universal Republic of Truth and Righteousness, Harmony and Peace. The Messenger of God, who represents those Messengers who perform the Great Task, is 515 or Smolnker, with short *o* and short *e*. My name, as is here written, so it was exactly pronounced by my parents and others whom I heard to pronounce it in my native town, Kamnik in Illyria. It must be written, as the name of the Beast, with Greek letters, and gives exactly the number 515. The great Italian poet Dante, who is shown in our disclosures as the most remarkable prophet, died A. D. 1321. If you add to these years the number 515, you have the year 1836, the same year in which, according to deep investigations into the mysteries of the Revelation, the third Angel or Messenger (Revel. xiv: 9) had to appear, as it was shown already in the last century. And when the year 1836 had expired I received on the 5th January, 1837, at 5 o'clock P. M., the Heavenly Message to prepare what was required in Europe for my starting for America, or for my present Mission. But my first German teacher, a Monk of Bavaria, taught me to write my name Smolniker; and the great Illyrian Poet Vodnik, under whose direction I received Dante's Divine Comedy for the first Premium, wrote my name Smolnikar, and I retained his manner of writing my name. The Greek letters of Smolnikar give the number 521, or from Dante's departure, the year 1842, the great year in which, besides other remarkable events of our Mission, the fifth or last volume of Memorable Events appeared in the German language, and new unexpected disclosures were added in that volume to the disclosures which appeared A. D. 1840, on Dante's great prophecy in my third volume of 864 pages. One hundred and twenty pages were used in that volume for the explanation of Dante's great prophecy in connection with the prophecies which have been given at the great celebration at which the Divine Comedy was given me for the first Premium.

I find it proper to mention here a little of the Divine Spectacle to convert the Devil's Tragedy into the most glorious Divine Comedy. The German

prophet who gave me lessons in the German language, wrote my name Smolniker, which is always pronounced with short *o* and short *e*, and the Greek letters of this manner of writing my name, give the number 525, or from Dante's departure the year 1846, in which, besides other memorable events in our great Mission, Pope Gregory XVI. died and Pius IX. appeared as a supernumerary Pope; because his number was already complete in Pius VIII. But Roman Catholics have besides the Octava also the supernumerary Novena, and its prophecy was also to be fulfilled. But all Presidents of the United States are of the Protestant order and have therefore only the Biblical Octava, and our Heavenly Congress have sent me to America at Van Buren's administration in the Octava; because he was the eighth President, and before the end of his administration so much has been disclosed and published, that if those who profess to have the Bible, had learned to receive the Spirit of the New Testament, our Message of Peace would have been spread already under Van Buren's administration very fast on the globe. But the Spirit has foreseen their great apostacy, and there was a second Octava necessary, and the 16th President issued on our Easter Feast, Monday, April 15th, 1861, his Proclamation, and the people of Baltimore were on Friday, the 19th of April, inspired to stone his Martyrs while they were marching through this city for his protection. All events of our Mission take place exactly according to our prophetical calendar, and this event took place on the most convenient day of the whole year in correspondence with most remarkable Biblical prophecies and with prophecies mentioned in this letter.

Matters being of the greatest consequence to all governments, I will explain the deep mystery in connexion with many other mysteries in our next Epistle to the Governor of Virginia for a great instruction not only to the Cabinet of Washington but to all governments, if this Epistle is received not only by you, Governor of Maryland, but also by the Cabinet of Washington, to whom you are requested to carry it without delay, and give them the assurance, that if, by studying this Epistle they will not receive so much faith as a mustard seed, Maryland will furnish protection to Washington, if any be necessary, and I expect that Virginia will give the same assurance as soon as President Lincoln gives his assurance to call his Navy to other occupations than to blockade or to threaten the seceding States, and gives order to the Governors that he needs no protection from them; because the Lord appeared in his Mercy to protect his people and his Government.

If both Presidents, Abraham Lincoln and Jefferson Davis, study and comprehend our Message of Peace and the Credentials of our Mission, and I am ready to give them all possible assistance, that they might be fully convinced that Christ appears by virtue of our Mission, to save and not to destroy his people, but to gather together all in Heaven and on Earth in the Dispensation of the Fullness of Times or in the Universal Republic of Harmony and Peace, if they study and comprehend this great Message, they both will be truly great; each of them greater, than any President ever was. And if they as I expect, advance so far, they both will appear together in Washington city on our next Pentecost, on Monday, the third day of June, 1861, in their real greatness, and our Lord will show in a manner in which the citizens of the United States will comprehend, who of the two should be the first President in the promised Universal Republic. And citizens of this Republic will receive him by acclamation. And the other will rejoice, because he will have a greater Mission, to wit, he will be the President of the Legation from this Government to the Governments of Europe and other parts of the Globe, and I will travel as the servant of this Legation assisting them to explain to Emperors, Kings and other Grandees on earth their highest duty to receive our Message of Peace and to conform their governments to become portions of Christ's peaceable Reign or of the promised Universal Republic. We could give *in* this Epistle only hints of the glorious news, and our book "Secret Enemies of true Republicanism, &c." having been used in this Epistle, it should be studied without delay by officers of the government and others. The third treatise commences page 88, and has the inscription: "The war in Europe, its remote and recent causes," &c. The following words comprehend the substance of what both Presidents and all their supporters should earnestly take in consideration. "The causes of Revolutions and Wars and manifold other plagues are contained in the apostasy of men from Truth and Righteousness. This apostasy brings mortal men into the association with departed deluding and destroying Spirits." It was written during the last dreadful war in Italy, and page 89 we read: If the Emperors of Austria and France, and their Generals and other officers, and all who sympathize with one or the other, and contribute their share for the destruction of the enemy, would know the proper condition of Spirits with whom they are associated and by whom they are inspired in their destructive work, they would be exceedingly frightened, and woud cry: "What shall we do to be saved?"

Page 169 is the remark that June 21st, 1859, manuscript of the First Treatise was given to the printer, and we have aroused the attention of our readers in this Epistle to the unexpected wonders that in our books, pages and lines are counted by invisible Heavenly Agents, and when you read what is written on the 20th and 39th pages regarding the apparition of Napoleon I on the 24th June, 1839, and

recollect that on the same day, 1859, the tremendous Battle of Solferino took place, then you will know why one of our Leaders ordered to set in type on those pages our report, before anything was known in America about that battle, and you will abhor from the war also in the case that you would have any right to war; although it is the most abominable infernal delusion to assert that you have a right to destroy while your highest duty demands to save. We read a report that President Lincoln attended church at the Rev. Dr. Pynar's on the 7th April, after having had on the same morning before the meeting, consultation with the Secretary of War and the Secretary of Navy. Who is this Dr. Pynar? Is he perhaps the Rev. Pryne, whose debate with Brownlow I read in our Peace Union Hall the same hours in which John Brown was enclosed at Harper's Ferry? I wrote then before the report of the Devil's manifestation at Harper's Ferry had reached us, a great exhortation to the damned rascal, Reverend Pryne. We have read a report, Oct. 31, 1860, in the Philadelphia Dollar paper, that at a certain occasion which you may read there, A. Lincoln cursed the Methodist Preachers as "damned rascals." I do not judge whether they had deserved or not his curse. But I declare by virtue of all the signs and wonders by which I am confirmed the Representative of Messengers for the introduction of the true Republic of Harmony and Peace, that all these Preachers and Ministers are Damned Rascals, who have encouraged A. Lincoln or any other influential man to the tremendous war, by which they are preparing those to become infernal Demons, whom the true Christ at his glorious Manifestation by our Message invites to be Heavenly Angels. The Representative of these Reverend Damned Rascals is the "Reverend true American Patriarch, Hugh Kirkland." These are the titles which he assumes by inspiration of his Leader, a terrible destroying departed Minister whose God is the God of War, "the Dragon, that old Serpent which is the Devil and Satan,"—Revel. xx; 2. This is the God whom those worship who support this execrable War of the ten Tribes of Israel against Judah and Benjamin, and are instigating the Republicans to kill their own Brethren. The street-preacher Kirkland, published lately in Pittsburg a pamphlet entitled "Thoughts for the Millions," &c., in which this infuriated Reverend Rascal instigates horribly the Northerners against the Southerners to War, by the authority of his God from the bottomless Pit, and Republicans in Pittsburg and everywhere became inspired from that Pit to march to the South and kill their brethren, and to rob the States from the revenues which belong for the support of the States; and all these crimes and all other crimes which are connected with war, they perpetrate, after having committed all kinds of crimes to obtain Power. I know more of the Treason by which they have succeeded, than they themselves know, because they are blind Mediums or blind Machines of the Powers of darkness in their execrable work. Their Prophet Patriarch Kirkland is an Irishman, and studied college and divinity in Scotland; but he is a Medium of the destroying American departed Minister who in his madness styles himself "the true American Catholic Patriarch." I met with him A. D. 1850, while he was on a street, preaching and instigating Americans to Revolutions and Wars, and at the same opportunity I proclaimed my Message of Peace. But Kirkland's audience became by the influence of the American Patriarch so mad, that they did not pay attention to my address. As soon as I came in my retirement, I was carried in the Spirit on the top of a high mountain, from which was on one side the most beautiful prospect; but on the opposite side was a deep precipice filled with destroying Demons exceedingly enraged and busy in preparations for War. Kirkland, that is, the departed Minister by whom Kirkland is possessed, came riding towards me, but instead to remain on my platform, he rode into the precipice. I related then several times that vision to Kirkland and published it. But he instead of following our advice, continued to be a medium of destroying Spirits.

I have many Manuscripts for publication, and while I was seeking a publisher of the "Anti-christian Conspiracy against true Republicanism," I met unexpectedly with Kirkland at his return from Ohio A. D. 1853, and he was soon inspired to publish that pamphlet, but under the condition if I let him abridge it. I felt that I should consent, but under the condition that he will not omit any important sentence, nor alter the sense. He promised, and I gave him the Manuscript. But when I would correct the proof-sheets, my Master suggested, that I should let Patriarch Kirkland perform his task. And I left directly the city of Pittsburg and went to Zelienople. While I was an afternoon meditating I was entranced, and there came Patriarch Kirkland, that is, his departed Leader, like Kirkland, rushing towards me, while I was being killed in my Mission. He was as a Roman Soldier with a Spear in his hand, with which he pierced my side, fulfilling what is written in John xix: 33 and 34 in reference to the contents of the 33d and 34th pages of the "Anti-christian conspiracy against true Republicanism." One of our invisible agents took the American Patriarch by whom Kirkland is possessed, under his control, while he was abridging my Manuscript, as a driver takes his bridled horse, and lets him run as far as he finds suitable, and stops him when he finds proper. The same did our Heavenly agent with the American Patriarch, while he by his Medium was copying and abridging my Manuscript

for print. But the mysteries which are concealed in said pamphlet, are not understood, except when we unlock them with our key. And we have given also in this Epistle some specimens in reference to the 33d page of the "Anti-christian conspiracy." But "street preacher Patriarch Hugh Kirkland" connects the 33d and 34th pages of the "Anti-christian conspiracy" so wonderfully, that the words "Street preacher Patriarch" are the last words of the 33d and the words "Hugh Kirkland" are the first words of the 34th page in reference to the mysteries of the 33d and 34th verses of the 19th chapter of John's Gospel, because he is the Representative of the Reverend Damned Rascals who are instigating the North against the South to war.

This Epistle being already very long we will explain in our next Epistle besides other unexpected mysteries also the mysteries on the 33d and 34th pages of the "Anti-christian conspiracy" in reference to the mysteries concealed in the 19th chapter of John's Gospel and in reference to the mysteries which are concealed in the action, while citizens of Baltimore were stoning on the 19th April, 1861, the soldiers from the North who came in connexion with Prophet Ferdinand, Emperor of Austria, whose birth-day, April 19th, contains strange mysteries in the development of the Divine comedy, since the appearance of the Morning Star during sunshine, and my article, in which I wrote A. D. 1835 a great Prophecy when the star appeared, and that Prophecy was published in the "Carinthia" to the celebration of his birth-day on Easter Sunday April 19, 1835.

Respected Governor of Maryland, I visited you last January in my Mission. But at that time matters were not yet mature, and I went from Annapolis to Washington, and from thence I was sent by my Leader to Richmond, and was preparing the Governor and Members of the Legislature, that I expect that they will understand my next "Grand Epistle." But I hope, that you, Respected Sir, will understand at the perusal of this Epistle your highest duty, and go directly to President A. Lincoln and his Cabinet, and make known to them their highest and most pressing duty which is made manifest in this Epistle, and show them, that this Epistle contains sufficient testimonies of our Divine Mission, and that Lincoln himself and Seward and Chase, and other grandees of his Party with whose testimony the second Treatise of our book "Secret Enemies of true Republicanism" is filled, are strong witnesses from the infernal Regions, testifying each in his manner, our Divine Mission to deliver also them from the Dreadful Rebellion against God and his Christ, whose Supreme will is made manifest in our Message of Peace.

Our book "Secret Enemies of True Republicanism," appears in this Epistle to be of the greatest importance, and in the next Epistle we will give extraordinary proofs of Signs and Wonders which are concealed in that book, although superabundance of Signs and Wonders testifying our Divine Mission, is also in that book so manifest, that attentive readers without farther explanations may perceive them. Therefore we found proper to give order to send a large amount of copies to this city in the care of the Physician, Mrs. Mary Rose, Lloyd Street, No. 14. Direction by Mail: Mrs. Mary Rose, Box 912, Baltimore, Md. Single copies of the book, 44 cents, and when sent by Mail, 50 cents each; postage 6 cents will be prepaid.

Those who comprehend the importance of this Epistle and expect great news for all Nations and all future ages in our next Epistle, are requested to send as soon as possible order for so many copies as they are ready to disseminate. As soon as the printer will be secured by orders of copies, we will publish both Epistles in a pamphlet form, and send copies to the orders as cheap as possible. And if there are persons in Baltimore or elsewhere, who will publish a German edition, I am ready to translate directly both Epistles. Having been desirous long time ago, to publish our "Peace Union Message to all Nations," a Periodical for "Free Discussion" on such principles which will make Truth triumphant against error, deception and delusion, but having been hindered by the Enemies of True Republicanism, those who wish to subscribe for the paper, $2 for a year, payable at the delivery of the first number, are requested to send their names under the above given direction. As soon as there will be sufficient subscribers, we will publish the first number, and then regularly every week a number. All other points will be explained in the first number.

Our Peace Union Hall, Springhill at the Tuscorore Mountain, in Perry county, Pa., having been built to instruct every month new comers for the great Mission, but people having been deluded in regard to our Mission until now, those who will be aroused in this Epistle to attend our Course of Instructions as soon as we shall commence our term, are requested to send their names. As soon as our Mission requires to return to our Peace Union Hall, we will give notice to those who send their names and directions with a stamp enclosed for the use of our answer, when there will be a sufficient number of persons ready to attend, and we will not be detained elsewhere in our Mission.

Editors of Newspapers who are inspired by this Epistle to publish the substance of it, are requested to send a copy of the number in which it appears, and we will acknowledge their labor to redeem this Republic from ruin, and we will send them the first

number of our paper when it appears. Please to send all that is sent to me, as above, to Mrs. Mary Rose : Box 912, Baltimore, Maryland.

Governor of Maryland, the points which are mentioned, are of such an importance as to deserve all your exertion and influence to move those who are able to give us material assistance for the welfare of this Republic and all Governments on the Globe.

Your Servant in Christ,

ANDREW B. SMOLNIKAR.